

## University of Asia Pacific Department of Law and Human Rights Admission Test, Fall-2022

#### Set-A

|               | Time: 1 Hour                  | Total Mark | s: 100 |  |
|---------------|-------------------------------|------------|--------|--|
|               | Name:                         |            |        |  |
|               | Serial No.:                   |            |        |  |
| _)            | Date:                         |            |        |  |
|               |                               |            |        |  |
|               | Signature of the Applicant:   | <b>.</b> 8 |        |  |
|               | •                             |            |        |  |
|               | Signature of the Invigilator: |            |        |  |
| $\mathcal{L}$ | Marks obtained:               |            |        |  |
|               | Result:                       |            |        |  |
|               |                               |            |        |  |

(Answering both Part A and Part B is mandatory)

Start answering from the next page...

# Tick ( $\sqrt{\ }$ ) the correct answers. Each question values 02 marks

## Part A

| 1.  | He is E                                      | uropean. b) the  | c) a                                  | d)                    | no article         |
|-----|--|--|---------------------------------------|-----------------------|--------------------|
| 2.  |  | "She went to New Ma  | ^                                     | u)                    | no article         |
|     | a) on feet                                   | b) in foot   | c) by foot                            | d) d                  | on foot            |
| 3.  | You had better . a) to leave                 | b) left  | nmediately for your o<br>c) leave     | own safety. d) leaved |                    |
| 4.  | Identify the cora) unkind                    | rect synonym for the w<br>b) generous                      | ord 'magnanimous'.<br>c) revengeful   | d) friendly           |                    |
| 5.  | Choose the right a) acted                    | form of verb: It is high<br>b) have acted                  | time we (act) on the co) act          | matter. d)could act   |                    |
| 6.  | Car racing is an a) excited                  | b) exciting  | c) excitement                         | d) none of th         | e these            |
| 7.  | In case of getting market. What ty a) simple | g lost in the market you pe of sentence it is?  b) complex | are advised to contact c) compound    |                       |                    |
| 8.  |  | 1  |                                       | a) cc                 | omplex-compound    |
| ο.  | a) laughing                                  | form of the word "lau<br>b) laughter                       | c) laughingly                         | d) laughable          |                    |
| 9.  | Which sentence/a) I wish I had               | s is/are correct?<br>a car b) I met him last               | night c)If I were a                   | king, I would be hap  | py d) All of them  |
| 10. | 'One day the sa<br>a) simple sente           | ilors saw an albatross fince b) compo                      | ying towards the ship<br>and sentence | ' is a                |                    |
|     | c) complex sente                             | , 1  | und & complex sente                   | nce                   |                    |
| 11. | বাংলা আদি আ<br>a) সংস্কৃত b)                 | ধবাসীগণ কোন ভাষাভা<br>বাংলা c)                             | ষী ছিল?<br>অস্ট্ৰিক d) হিন্দী         |                       |                    |
| 12. | দুই বা ভভোধিক<br>a) বচন b) ক                 | পদের একপদীকরণকে বলা<br>ারক-বিভক্তি c) <sup>হ</sup>         |                                       | কোনটিই নয়            |                    |
| 13. | বাংলা সাহিত্যের : a) বৈষ্ণব পদাবর্ল          | প্রাচীনভম নির্দশন কোর্না<br>বী b) চর্যাপদ                  |                                       | খি সাহিত্য            | d) বাউল            |
| 14. |  | প্রধান সম্পাদক (ক?<br>b) ওয়াকিল আহম্মেদ                   | c) আব্দুল মান্নান                     | d) সিরাজুল ইসলাম (চৌ  | ণুরী               |
| 15. | কোন শব্দগুচ্ছ স<br>a) ভবন, আল্য়, 1          |  | b) চাঁদ,  শশী,                        | ইন্দু, হিমাংশু        |                    |
|     | c) আবরণ, আচ্ছাণ                              | ান, ঢাকা, আপাতন  | d) বিত্ত, অর্থ, :                     | -                     |                    |
| 16. | Which country ha                             | as recognized the Beng<br>b) Namibia                       | ali language as one of<br>c) Haiti    |                       | es?<br>ierra Leone |

| 4.4 | 17. | a) One of the world's largest mangrove forests b)   |   |
|-----|-----|---|---|
|     |     | c) One of the world's largest economic zones d) O   | ne of the world's largest inland ports                                  |
|     | 18. | <ul><li>18. Which country is the Runners up team of SAFF Wor</li><li>a) Bangladesh</li><li>b) India</li></ul>                                       | nen's Championship 2022?<br>c) Nepal d) Sri Lanka                       |
| -   | 19. | 19. Which Bangladeshi has been elected as President of in the year 2022?  | the UN Women Executive Board for the first time                         |
|     |     | a) Fatema tu Zohra b) Rubana Huq  | c) Rabab Fatima d) Mabia Akhter   |
|     | 20. | 20. How many sectors were there in the Bangladesh Libe a) 8 b) 7 c) 10  | eration of 1971?<br>d) 11   |
|     | 21. | 21. What is the official name of the Dhaka Metrorail sys  | tem?  |
|     |     | a) Mass Rapid Transit   | b) Public Rapid Transit   |
|     |     | c) Communication Rapid Transit  | d) Easy Rapid Transit   |
|     | 22. | 22. Who discovered the existence of life in trees?  |   |
|     |     | <ul><li>a) Tamim Iqbal</li><li>c) Jibanananda Das</li></ul>   | b) Jagdish Chandra Bose   |
|     | 23  | 23. Who is the current Chief Justice of Bangladesh?   | d)Bibhutibhushan Bandopadhyay   |
|     | 25. |   | Hasan Foez Siddique d) Mostafa Kamal                                    |
|     | 24. | 24. Who designed the Bangladesh National Parliament B a) Louis I. Kahn b) Mrinal Sen c) Fa  | uilding?<br>zlur Khan d) Jahid Hasan Ameli                              |
|     | 25. | 25. When did the People's Republic of Bangladesh Cons<br>a) 16 <sup>th</sup> December 1972 b) 26 <sup>th</sup> March 1972 c)                        |   |
|     | 26. | 26. When was the 'United Nations' established?  |   |
|     | 0.5 | a) Before World War II. b) During World War II.   | ,   |
|     | 27. | <ul><li>27. Which organization/s was/were awarded Nobel Peace P</li><li>a) Belarusian activist Ales Bialiatski</li><li>b) Ukrai</li></ul>           | rize in 2022? nian NGO Center for Civil Liberties (CLL)                 |
|     |     |   | the them  |
|     | 28. | 28. Giorgia Meloni became the first female prime minister of  |   |
|     |     | a) Iran b) Spain c) Italy   | d) Australia  |
|     |     | 29. Which is the capital of Ukraine? a) Kyiv b) Nur Sultan c) Astana  | d) Mariupol   |
|     | 30. | 0. Which one of the followings is the organ of the United 1 a) F.A.O b) UNESCO c) ICJ   | Vations?  |
|     | 31. | 1. Who is the current Prime Minister of the United Kingdo a) Priti Patel b) Liz Truss c) Penny  | m?<br>Mordaunt d) Rishi Sunak   |
|     | 32. | South Asian University' jointly established by eight me     a) Dhaka b)New Delhi c) Katma   | mber states of SAARC is situated at ndu d) Islamabad                    |
|     |     | <ul><li>3. NATO stands for?</li><li>a) Northern Association of Trade Organization b) N</li><li>c) North Atlantic Treaty Organization d)Ne</li></ul> | uclear Association of Treaty Organization o Atlantic Trade Organization |
|     | 34. | <ol> <li>Which Arabian country has approved its women to jo</li> <li>a) Qatar</li> <li>b) Kuwait</li> <li>c)Saudi</li> </ol>                        |   |
|     |     |   |   |

| 35. | Where is the headquar<br>a) Geneva b | rter of Internationa<br>) Paris                             | l Energy Agency?<br>c)Doha               | d)Kathmandu   | I į               |
|-----|--------------------------------------|---|--|---|-------------------|
| 36. | Find the number of                   | triangles in the g  | iven figure.                             |   |                   |
|     |                                      |   |  | Z ;   |                   |
|     | a) 8 b                               | )14   | c) 12                                    | d)10  |                   |
| 37. | Find the most suitab                 | le word that come easel lesson pla                          | я э                                      | brush   |                   |
| 38. |                                      | · ·   | eport card                               | d) paint ip to the one expressed                          | d in the original |
|     |                                      | AILOR: SUIT"  b) edit: mar                                  |  | c)revise : writer   | Thi the original  |
|     | d) mention : opinion                 | e) implode :  | building                                 |   |                   |
| 39. | Look at this series: 53 a) 12 b      | , 53, 40, 40, 27, 27<br>)14                                 | What number sho                          | uld come next?<br>d)53                                    |                   |
| 40. | statement, and choose                | an answer according is so prepared that to study science wi | ngly. even a layman can thout a teacher. | e which of the assumption study science in the absorbance |                   |

- III. A layman generally finds it difficult to learn science on their own.
- a) Only I and II are implicit

b) Only II and III are implicit

c) Only I and III are implicit

d) All are implicit

e) None of these

### Part B

|              | a short passage (1  | 0 /                   |            |                    | (10         | *          |
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| Write down a | ı short passage (iı | n <b>English</b> ) on | 'Women Emp | powerment in F     | Bangladesh' | (10 Marks) |
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|              |                     |                       | 1          | oo werment in E    | angradosn   | ()         |
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